

# BERMUDIAN SPRINGS HIGH SCHOOL NEWS

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October 2019  
BERMUDIAN SPRINGS SCHOOL DISTRICT  
YORK SPRINGS, PENNSYLVANIA 17372-8807

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## ***PRINCIPAL'S MESSAGE***

The 2019-2020 school year is underway and we are very pleased with the start that we have had. As the school year progresses, encourage your child to stay focused on their studies and establish a positive work ethic. It is so critical you as parents become actively involved with your child's school work. Remember you have the ability to check student progress online through the Sapphire community portal.

## ***NO SCHOOL - TEACHER IN-SERVICE/DATA DAYS***

Classes will not be in session on Friday, October 11, due to teacher Data Day/teacher in-service and Monday, October 14, due to teacher in-service.

## ***NEW HIGH SCHOOL FACULTY/STAFF***

This year you will see a few new faces in the Bermudian Springs High School. Below are the names of our new teachers and staff:

***Mrs. Jalana Firestone-FCS***  
***Mr. Nathan Mattis-Math***  
***Mr. Anthony Pepoli-Science***  
***Mr. Ryan Rupert-AG***  
***Mrs. Brittany Wood-English***  
***Mrs. Stefani Yost-Social Studies***  
***Mrs. Lureen Nelson-LTS for Spanish/EL***  
***Ms. Cheyenne Wivell-LTS for AG***

## **AFTER SCHOOL TUTORING**

Students, who are struggling with grades, need help with homework, help with a writing assignment, or to study for an upcoming test can get free tutoring from 3:00-4:00 on Tuesdays and Thursdays in the high school library. Two teachers are available each night to give students the help they need. Too many high school students are failing courses and not taking advantage of this valuable service.

## ***CONTACTING THE HIGH SCHOOL OFFICE***

If you would like to contact the High School Office directly without going through the automated phone system, please dial 717-528-5127. If you wish to contact a teacher or a specific extension, you will need to dial 717-528-4113 or 717-624-4231 in order to access these extensions through the automated phone system.

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## ***PHYSICAL EDUCATION UNIFORMS***

Students in grades nine through twelve will be expected to wear a Physical Education uniform. The uniforms cost \$15.00 and will consist of an oxford gray t-shirt and a red mesh short. Order forms are available in the high school office. The sweat tops and bottoms listed on the order form are optional.

## ***REMINDER TO PARENTS OF JUNIORS--PHYSICAL REMINDER***

Physical papers must be turned in no later than January 31, 2020. If you are unable to make an appointment for your child's physical or do not have a doctor, please contact the nurse's office to make arrangements for the physical to be done at school.

## ***INHALER POLICY***

If your child should require the use of an inhaler for a respiratory condition such as asthma, you will need to have your child's physician fill out our form entitled "Medication Permission Form for Self-Administration of Asthma Inhalers". This form is required for students to carry his or her inhaler with them while on school property and to keep them in the nurse's office. All of the medication administration forms can be obtained from the School Nurse or High School Office.

## ***EARLY DISMISSAL***

Teacher in-service is scheduled for half day on Friday, November 1st, and Thursday, November 7th (students will be dismissed at 12:50 p.m. on those days). In-service is also scheduled for Friday, November 8th (no school for students on that day). **Parent Conference Night/Open House will take place on Thursday, November 7th, from 1:00-6:30 PM and on Friday, November 8th from 1:00 - 3:00 p.m. We will again be using [www.myconferencetime.com/bshs](http://www.myconferencetime.com/bshs) to schedule parent/teacher conferences.**

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## ***iPad Fee***

If you haven't already done so, your iPad insurance fee must be paid by Friday, October 10th in the high school office. For students in the class of 2021, 2022 & 2023 this is an annual \$10 fee. For students in the class of 2020, the fee was a one-time \$25. Fees not paid will void the insurance protection and thus make the student responsible for all repair costs should they become necessary.

## **YEARBOOK INFORMATION**

Yearbooks are currently on sale. Orders must be received by the date listed for the price to be available.

Now – November 15, 2019 - \$60- embossment available

November 16 - December 31, 2019 - \$65 - embossment available

January 1 – January 17, 2020 - \$75/ ONLY embossment available --NO ONLINE ORDERING

January 18 -- May 2020 - \$80/no embossment available -NO BOOK GUARANTEED – NO ONLINE ORDERING

Click here to order online [www.balfour.com](http://www.balfour.com)

Purchase a full page patron ad using cash or check and receive a free yearbook. Click here for details <http://bit.ly/BermAd2020>

## **WINTER SPORTS PARTICIPATION**

Winter sports will begin Friday, November 18. Anyone planning on participating in a winter sport will need to have a physical examination prior to the start of practices, but not prior to October 4. If you have already received a physical this school year (dated after June 1, 2019) and/or participated in a fall sport you will need to complete a Re-certification for Sports Participation form (blue form) to update your health information. Re-certification for winter sports will be October 31. If you are in need of a physical, you will need to complete the "Athletic Physical Form" and have your physician perform and sign the examination portion. All forms will be available at the winter sport sign-up meetings on October 3, 2018, or may be printed from the school's website on the athletics page. The Re-certification for Sports Participation form is due to Mrs. Fry in the high school **no later than October 24.**

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## **SCHOLARSHIP INFORMATION**

The guidance office maintains a scholarship list of all scholarship applications we receive throughout the school year. To review an updated list, please visit the guidance office or guidance website at [www.bermudian.org](http://www.bermudian.org) under the "Services" tab.

## **MUSIC BOOSTER NEWS**

The Music Booster meetings are the third Monday of each month at 6:30 p.m. in the high school cafeteria. October's meeting will be October 21. Please join us.

## **GUIDANCE CONFERENCES**

All ninth, tenth, eleventh and twelfth grade classes will be visited by the guidance counselors.

Mr. Nace - Grades 10, 11, 12

Mrs. Null - Grade 9

Many items will be discussed, including graduation requirements, post-high school plans, college applications, financial aid, employment opportunities, high school adjustments, career planning, study skills and organization, and diversity issues. Additional classroom visits will be made throughout the school year.

*Any parent or student who would like to meet with a counselor should contact the guidance office for an appointment any time during the school year.*

## **CHOICES**

The high school is going to continue to have the use of **Choices**, a Career and Higher Education Exploration Computer Program. All 9<sup>th</sup> graders will create a username and portfolio in their Life-Skills classes. All other students will be encouraged throughout the year to use this program for higher education/career readiness and exploration. Any student or parent who would like an appointment to have this program demonstrated should call the guidance office to arrange a time.

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## **COLLEGE PLANNING NIGHT**

The annual College Planning Program for Parents has been scheduled for Thursday, November 7, 2019, at 7:00 p.m. in room 115. This will be an excellent opportunity for you to review the college admissions process. The

importance of such items as class rank, grade point average, and the high school transcript will be reviewed. The program should conclude by 8:30 p.m. Useful information will be presented to assist you in college planning with your son or daughter. The same information will be shared with students during a regular scheduled class period. Please mark your calendar and plan to attend this informative program.

## **S.A.T. DATES AND DEADLINES**

The following are the S.A.T. dates and registration deadlines. The S.A.T. is an assessment that is required by many colleges. Students typically take this test the first time towards the end of their junior year and again, at the end of their junior year or in the fall of their senior year. Registration materials are available in the Guidance Office. Students may also register online at

[collegeboard.org](http://collegeboard.org).

**School Code: 395450.**

### SAT I Test Date

October 5, 2019  
November 2, 2019  
December 7, 2019  
March 14, 2020  
May 2, 2020  
June 6, 2020

### Registration Deadline

September 6, 2019  
October 3, 2019  
November 2, 2019  
February 14, 2020  
April 3, 2020  
May 8, 2020