US JCI SENATE FOUNDATION Student Application Check List

This check list page is a reminder for you, the applicant, to be sure you have included everything needed to complete your application before submission. Either initial or mark each line item after completing. Please sign the bottom of this form and include it in your application packet as the cover sheet.

| 2.0" x 3.0" photo taped to white sheet of paper Name and state listed under photo |
|--|
| Completed application form Typed or neatly written Print on only one side of paper |
| Name and page number listed on top right corner of each page |
| High school contact person / Name AND email address |
| Personal email |
| Completed financial statement Including all grants, scholarships, income & expenses expected |
| Personal Statement / Not to exceed 500 words |
| Copy of school acceptance letter |
| Supporting Documentation / Maximum three (3) sheets |
| Reference letters attached / Maximum three (3) each Letters to be one page / one side of paper |
| School transcript attached as last page of application packet |
| ACT / SAT national test score attached, if available / applicable |
| Signed the application |
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Student Signature

United States JCI Senate Foundation Scholarship Application

Eligibility: Graduating high school seniors in the United States, where that state has an active JCI Senate program (see www.usjcisenate.org [under scholarship tab] for a listing of eligible states). You must be a U.S. citizen to apply for this scholarship.

This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,500 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, or universities within the United States. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. The monies must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

Instructions for applying for the US JCI Senate Foundation Scholarship

Please read the following points carefully. Failure to comply will be cause for disqualification.

- 1. Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.
- 2. Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. Failure to comply will be cause for disqualification.
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper see #14
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - School & Community Involvement
 - Personal Statement (300 to 500 words) see #3
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc).
 - Limit three (3) sheets
 - Reference Letters 3 see #4
 - Signature see #6
 - Transcripts (grades and state / national test scores) see #5
- 3. Your personal statement is limited to 500 words. Any more than 500 words will not be judged.
- **4.** Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each.
- **5.** Your school transcript should be the very last attachment to your application package. Any student with a GPA of 3.75 and above will be considered for the grant. YOUR ACT / SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. **Note:** While the ACT / SAT scores are not mandatory Extra judging points will be awarded for the test scores.
- 6. Sign the bottom of the Personal Statement section.
- 7. Your name must be on the top right corner of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- 8. Each student must have an active, working email address listed. PLEASE PRINT.
- **9.** All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- **10.** Your application must be postmarked no later than **January 19, 2024** to the State Scholarship Chairman listed under your state.
- 11. NO electronic submissions will be accepted.
- 12. Do not include these first two pages of instructions in your reply.

- 13. Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as clubs, programs, events, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.
- 14. You must include a 2.0 X 3.0-inch head shot photograph for use in our National publications. This photo should be taped to a white sheet of paper with your name and state on the page under the photo. By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

15.To submit your application package:

Refer to the website www.usjcisenate.org under the scholarship section. Locate the state where you live and submit your application to the state chairman. The due date is postmarked January 19, 2024. If your state is not listed, you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).

16. No electronic submissions will be accepted.

Form: Scholar-2023-2024

United States JCI Senate Foundation Scholarship Application

| 1. Applicant Information | | | | , | | | |
|---|---------------------|--|--|-------------|--|-------------------------|--|
| Applicant Name | Date of Application | | | Application | | | |
| Applicant Home Address | | | Applicant e-mail address | | | | |
| City | State | | Zìp Code | | Phone Number | | |
| Are you a U.S. Citizen (check one) | Yes No | | | ž | | | |
| 2. High School Information | | | 900000 A 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | · | edinos, por los de la companyo de l | | |
| Name of applicants High School | | | | Counselor | Name | | |
| Address & City | | State | | Zip Code | | Phone Number | |
| High School E-mail contact (name and | d position) | | | | | | |
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| 3. School Information Name of College or University you plan | to attend | | | | | | |
| Address City State Zip Code | | | | | | | |
| Have you been accepted to this College Yes (if yes, attach copy of acceptance I | | | | | 7 | | |
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| 4. Parent or Guardian Informati | on | ······································ | | | | | |
| Father's Name | | | | (| Check here | e if father is deceased | |
| Father's Home Address | 1 | i. | 3 | C | ccupation | | |
| City | State | The second of th | Zip Code | | hone Nur | hher | |

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| Mother's Nam | e | | | Check he | re if mother i | s deceased |
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| Mother's Home | Address Occupation Che | eck here if Mother is | s deceased | , | | |
| City State | Zip CodePhone Number | | | | | |
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| Marine Committee | | | | | | |
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| Do you have a S | Step-Parent or Guardian other th | nan your Parents: | Yes No | | | |
| If YES, provide | the following information | | | | | |
| Step Parent or 0 | Guardian Name | | | | | |
| | • | | | | | |
| Home Address | | | | | Occupation | |
| | | | | 1 | | (a) |
| City | | ŕ | State | , | Zip Code | Phone Number |
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| List in chronolog | gical order the names of your br | others, sisters or ot | her persons depend | ent upon you | r parents for | support |
| € | | Name | | | Age | Relationship |
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| 5. Applicant's | s Financial Statement Info | ormation | | Politika da sa | | |
| college attendar | ntribution of the applicant towar does not wish to penalize those a nce. This budget is to assist the o ne based on your first year of edo | students whose ind committee in vour u | ustry and careful pla inderstanding of the | anning have be | een a consid | eration in planning |
| Income | , | | or goes not have to | balance. | | 3 |
| and the second s | 1. Savings to date | | 1. | | | |
| | Expected scholarship award: | S | 2. | OTHER DESIGNATION IN | | |
| | Expected contribution from | | Facilities in 1974 or care suitable to complete the party of the | water for make | | |
| | | | 3. | | | |
| | 4. Earnings from part-time wor | rk | 4. | | | |

| | Money from other sources: Include gifts from friends, relatives Education insurance, loans, etc. | 5. |
|--|--|---|
| | Total Estimated Incom | € |
| Expenses | | |
| | 1. Tuition and Incidental Fees | 1. |
| | 2. Room and Board | 2. |
| | 3. Books and Supplies | 3. |
| | 4. Clothing | 4. |
| | 5. Incidental Expenses (Travel, Recreation) | 5. |
| | Total Estimated Expense | \$ |
| | | |
| Explain any | special personal family or financial situation you | believe merits consideration: |
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| 6. School a | nd Community Involvement | |
| Explain your ir your involvem | nvolvement in school and community activities. Incluent made an impact on each and how your involvement | de any organization offices, awards, events or projects and hor ent has helped you in determining your future education. |
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| 7. Employment | ţ | | | | | |
| Using an outline format or spreadsheet list you duties, type of job (occasional, part-time, ful assisted you in preparing for your future edu | II-time, summ cation. | er work, etc.) | rs (including fa) and pay you i | received, if an | or self-employ y. Include how | ment), job this job |
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| 8. | Personal Statement |
| now | plete a statement of 300 to 500 words maximum, indicating your chosen field of study. State your reasons for this choice and this scholarship will impact your future. Include pertinent experiences, activities and accomplishments. NOTE: Attach an tional sheet behind this page with your statement. |
| · | |
| Secti | ons 9-11 shows the order to list your attached documents. Ensure to sign section 12 |
| 09. | College or University Acceptance letter (if applicable) |
| 10. | Supporting documentation of your choice (maximum of three (3) documents) |
| 11. | Reference Letters |
| You from | may include three (3) letters of reference from educators, clergy, employers, and/or community leaders. At least one must be an educator. References should be attached to this application. |
| 12. | Signature |
| 174 No. 47 April 1944 | |

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundatio is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

Signature of applicant

Date Signed

Email address:

13. Transcripts

A copy of your current high school transcript MUST be included. This MUST include class scores and should include state test scores if you have them. If you are taking college classes, include those as well.

Staple all pages together in the upper left-hand corner.

Be sure you include all references and other attachments.

Each page of your application MUST list your name and list the page number in the upper right-hand corner.

Remember to sign the application package (above)

Check the website: www.usjcisenate.org to find the state chairman where you submit your application.

Form: Scholar-2022-2023