



# Gettysburg Garden Club

Member of the Garden Club Federation of Pennsylvania

## **SCHOLARSHIP** of interest to students pursuing college courses in:

**Biology (Excluding Pre-Med), Horticulture, Floriculture, Landscape Architecture, Conservation, Forestry, Botany, Agronomy, Plant Pathology, Environmental Control City Planning, Land Management and/or allied subjects, Wildlife Sciences, Environmental Control Rural/Urban Planning**

We are pleased to announce that the Gettysburg Garden Club will once again be offering three \$1500 scholarships this year to qualified students.

If you have any questions, call (717) 677-8996 or email [cannertennis@embarqmail.com](mailto:cannertennis@embarqmail.com).

All applications must be received no later than **April 15, 2024** to be considered.

Sincerely,

Chris Stoken  
Scholarship Chairman  
Gettysburg Garden Club  
584 Clearview Road  
Aspers, PA 17304

# The Gettysburg Garden Club ~ Gettysburg, Pennsylvania

## Scholarship Application

The deadline for receipt of this Scholarship Application is April 15, 2024.

Chris Stoken  
Scholarship Chairman  
Gettysburg Garden Club  
584 Clearview Road  
Aspers, PA 17304

Full Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

(First, Middle, Last)

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Social Security Number \_\_\_\_\_

Preparatory or High School Attended \_\_\_\_\_

Number in Graduating Class \_\_\_\_\_ Your Rank \_\_\_\_\_ GPA \_\_\_\_\_

Current High School Status: Senior \_\_\_\_\_ or Graduate \_\_\_\_\_

Extracurricular activities \_\_\_\_\_

\_\_\_\_\_

College of Enrollment \_\_\_\_\_ Department Enrolled \_\_\_\_\_

Complete the following if already enrolled in college:

CUM GPA \_\_\_\_\_ Present Status: Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_

Major \_\_\_\_\_ Minor \_\_\_\_\_

Intended Career \_\_\_\_\_

## **The Gettysburg Garden Club ~ Gettysburg, Pennsylvania**

**A \$1500 scholarship is offered to students who pursue college courses in the following subjects: Biology (Excluding Pre-Med), Horticulture, Floriculture, Landscape Architecture, Conservation, Forestry, Botany, Agronomy, Plant Pathology, Environmental Control City Planning, Land Management and/or allied subjects, Wildlife Sciences, Environmental Control Rural/Urban Planning.**

- Applicants must be residents of Adams County, Pennsylvania. The college or university is the recipient's choice, in state or out.
- As long as high academic standing is maintained and need is apparent, a student is eligible to apply or reapply for a scholarship.
- An additional 5 (five) points will be added to the score for all children, grandchildren, or legal dependents of Federated Garden Club members.
- Winners will be announced at the Garden Club Annual Meeting, Spring 2024.

### **THE FOLLOWING IS TO BE INCLUDED WITH ALL APPLICATIONS**

- Official transcript of academic records including the latest grading period.
- Completed financial need form.
- A letter from the applicant stating special interests, background, goals, financial needs and personal commitment, etc. (Not to exceed two typed pages.)
- Three reference letters as listed on the application. (Not to exceed one typed page each.)
- Photograph not to exceed 2 ½" x 3 ½"

### **SEND APPLICATIONS TO:**

Chris Stoken  
584 Clearview Road  
Aspers, PA 17304

**DEADLINE: April 15, 2024**

## The Gettysburg Garden Club ~ Gettysburg, Pennsylvania

### Financial Need Form

This form must be completed by the Financial Aid Office of the college or university involved and by the student and must be signed by both parties.

This information will be held in strictest confidence. It will be made available to appropriate officials of the college/ university and to members of the Gettysburg Garden Club's Scholarship Committee. Since actual financial need is one of the determining factors in the awarding of scholarships, it is necessary that all the requested information be supplied.

Use the following form to show all the anticipated sources of funds, including scholarships other than the one from our club, as well as all projected costs involved for attending college in the 2024-2025 school year. It is not required that projected resources and expenditures balance.

Anticipated Resources		Projected Expenditures	
Parent or Relative		Tuition and Fees	
Personal Savings		Housing	
Educational Insurance Policies		Board	
School-year earnings		Books/Supplies	
Grants/Scholarships		Clothing/Laundry	
Loans		Transport	
Other		Other	
Total Funds Available		Total Funds Available	

THIS WILL AUTHORIZE THE RELEASE OF MY FINANCIAL NEED FORM to the Gettysburg Garden Club Scholarship Committee Chairman:

Chris Stoken, 584 Clearview Road, Aspers, PA 17304.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Financial Aid Officer: Name (print): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_